

## **CITY COUNCIL SPECIAL MEETING**

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho Tuesday, November 30, 2021 at 6:00 PM

All materials presented at public meetings become property of the City of Meridian. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-888-4433 at least 48 hours prior to the public meeting.

# Agenda

#### VIRTUAL MEETING INSTRUCTIONS

To join the meeting online: https://us02web.zoom.us/j/88624918515

Or join by phone: 1-669-900-6833 Webinar ID: 886 2491 8515

#### **ROLL CALL ATTENDANCE**

\_\_\_\_ Jessica Perreault

\_\_\_\_ Treg Bernt

\_\_\_\_ Joe Borton Liz Strader \_\_\_\_ Brad Hoaglun \_\_\_\_ Luke Cavener

Mayor Robert E. Simison

## PLEDGE OF ALLEGIANCE

#### **ADOPTION OF AGENDA**

#### **CONSENT AGENDA** [Action Item]

- 1. Approve Minutes of the November 16, 2021 City Council Regular Meeting
- 2. Approve Minutes of the November 23, 2021 City Council Regular Meeting
- 3. Small Talk Clinic (Verona Subdivision No. 3) Water Main Easement
- 4. Findings of Fact, Conclusions of Law for Red Aspen (H-2021-0066) by KM Engineering, LLP, Located at the southeast corner of S. Linder Rd. and W. Overland Rd.
- 5. Agreement Between the City of Meridian and Brighton Development, Inc. to Accept Payment in Lieu of Installing Streetlights at Bainbridge No. 11 and No. 12 Subdivisions
- 6. Agreement Between the City of Meridian and Challenger Development, Inc. to Accept Payment in Lieu of Installing Streetlights at Cache Creek Subdivision
- 7. Agreement Between the City of Meridian and Triple D Development, Inc. to Accept Payment in Lieu of Installing a Streetlight at Prevail No. 3 Subdivision

- 8. Animal Welfare and Enforcement Agreement Between the City of Meridian and the Idaho Humane Society
- 9. Master Interagency Governmental Agreement Between the City of Meridian and the Meridian Library District for Waiver of Costs and Fees

## ITEMS MOVED FROM THE CONSENT AGENDA [Action Item]

## DEPARTMENT / COMMISSION REPORTS [Action Item]

- 10. Mayor's Office: Recommendation of Appointment of Bruce Freckleton to Community Development Director with an Effective Date of December 21, 2021
- 11. Legal/Police Department: Presentation Regarding Idaho Opioid Settlement Intrastate Allocation Agreement
- 12. Approval of Idaho Opioid Settlement Intrastate Allocation Agreement Between the State of Idaho, Health Districts, and Eligible Local Governments

## **ACTION ITEMS**

Public Hearing process: Land use development applications begin with presentation of the project and analysis of the application by Planning Staff. The applicant is then allowed up to 15 minutes to present their project. Members of the public are then allowed up to 3 minutes each to address City Council regarding the application. Citizens acting as a representative of a Homeowner's Association may be allowed up to 10 minutes to speak on behalf of represented homeowners who have consented to yielding their time. After all public testimony, the applicant is allowed up to 10 minutes to respond to questions and comments. City Council members may ask questions throughout the public hearing process. The public hearing is then closed, and no further public comment is heard. City Council may move to continue the application to a future meeting or approve or deny the application. The Mayor is not a member of the City Council and pursuant to Idaho Code does not vote on public hearing items unless to break a tie vote.

- **13. Public Hearing** and Second Reading Continued from November 23, 2021 of Ordinance No. 21-1954: An Ordinance of the City Council of the City of Meridian, Idaho, Approving the (Option A) Urban Renewal Plan for the Northern Gateway District Urban Renewal Project, Which Plan Includes Revenue Allocation Financing Provisions; Authorizing the City Clerk to Transmit a Copy of This Ordinance and Other Required Information to County and State Officials and the Affected Taxing Entities; Providing Severability; Approving the Summary of the Ordinance; and Providing an Effective Date
- 14. Public Hearing and Second Reading Continued from November 23, 2021 of Ordinance No. 21-1956: An Ordinance of the City Council of the City of Meridian, Idaho, Approving the First Amendment to the Urban Renewal Plan for the Union District Urban Renewal Project, Which First Amendment Seeks to Annex Certain Parcels to the Existing Union District Project Area; Which First Amendment Includes Revenue Allocation Financing Provisions; Authorizing the City Clerk to Transmit a Copy of This Ordinance and Other Required Information to County and State Officials and the Affected Taxing Entities; Providing Severability; Approving the Summary of the Ordinance; and Providing an Effective Date

15. Approval of Johnson St Right-of-Way Vacation (H-2021-0079) by Hawkins Companies, Located on the south side of W. Waltman Ln. approximately 1/8-mile west of S. Meridian Rd., between 235 and 295 W. Waltman Ln.

A. Request: Vacation of an Ada County Highway District (ACHD) right-of-way (i.e. Johnson St.) located between 235 and 295 W. Waltman Ln.

**16. Public Hearing** Continued from November 23, 2021 for Fast Eddy's at Eagle (H-2021-0068) by Steve Eddy, Located at 3775 N. Eagle Rd.

A. Request: Modification to the Existing Development Agreement (H-2018-0006 - Inst. #2018-042029) to remove the requirement for the driveway along the west side of the retail store to be extended to the north property boundary for future extension and interconnectivity in accord with UDC 11-3A-3A; and a cross-access/ingress-egress easement to be provided to the property to the north (Parcel #R4582530202, 13984 W. Jasmine Ln.).

- **17. Public Hearing** Continued from November 23, 2021 for Regency at River Valley Phase 3 (H-2021-0059) by Bach Homes, Located at 3270 and 3280 E. River Valley St. and 2480 N. Eagle Rd.
  - A. Request: Modification to the existing Development Agreements (Inst. #113005608
    – SGI and Inst. #2020-062947 Bach Storage) to remove the property from the
    existing agreements and create one new agreement for the development of a 134 unit multi-family project.

## FUTURE MEETING TOPICS

## ADJOURNMENT